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| INSTRUCTIONS: This appropriate All further indicated unless correct maintenance fee notifications. | Form should be used correspondence includited below or directed of ations. | for transmitting the ISS ng the Patent, advance of herwise in Block 1, by (| UE FEE and PUBLIC orders and notification (a) specifying a new co | CATIO of m orresp | ON FEE (if require naintenance fees will pondence address; a | ed). Blo ll be ma and/or (t | ocks I through 5 shailed to the current of indicating a separate | ould be completed when correspondence address a rate "FEE ADDRESS" fo |
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| 4/03/2007 HDEMESS2 | | | • | uans | Scott A | | | (Depositor's name) |
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| 2 FC:1504 | 300. | 00 OP | | | March 2 | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVEN | TGR | 1 | ATTORN | IEY DOCKET NO. | CONFIRMATION NO. |
| 10/613,611 | 07/03/2003 | | Ronald G. Hart | | | (| 6270/109 | 6801 |
| CITLE OF INVENTION OF THE CONTROL OF T | N: PHASOR TRANSI BUTION SYSTEMS | DUCER APPARATUS | AND SYSTEM FOR | PRC | OTECTION, CONT | rol, A | AND MANAGEME | ENT OF |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE D | UE | PREV. PAID ISSUE I | FEE : | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1400 | \$300 | | \$0 | | \$1700 | 06/11/2007 |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | | |
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| ′ | ondence address (or Cha B/122) attached. | ange of Correspondence | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, | | | | | |
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| | | | | | | is ident | tified below, the doc | cument has been filed for |
| (A) NAME OF ASSIG | GNEE | | (B) RESIDENCE: (C | ITY a | and STATE OR CO | UNTRY | () | <u>~</u> |
| Power Measurem | | | Saanichton, B. | | | | | |
| lease check the appropr | iate assignee category or | categories (will not be pr | rinted on the patent): | <u></u> | Individual 🗆 Corp | oration | or other private grou | p entity Government |
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| | tus (from status indicated s SMALL ENTITY statu | | ☐ b. Applicant is no | longe | er claiming SMALI | ENTIT | V status See 27 CEI | 2.1.27(a)(2) |
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| nerest as snown by the i | ecords of the United Sta | tes Patent and Trademark | Office. | | | | | |
| Authorized Signature | Start | Mmenn | | | Date | iviarc | ch 29, 2007 | |
| Typed or printed name | | | | | Registration No. | | - | |
| his collection of information application. Confident | ation is required by 37 C tiality is governed by 35 | FR 1.311. The information U.S.C. 122 and 37 CFR | on is required to obtain | or ret | tain a benefit by the | public v | which is to file (and becomplete, including | by the USPTO to process) |

an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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March 29, 2007 Name: Scott A. Timmerman

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| <i>></i> _ | In Se Appln of: | Ronald G. | Hart |
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Serial No.:

10/613,611

RCE Filed:

February 13, 2007

Filed:

July 3, 2003

For: PHASOR TRANSDUCER APPARATUS AND

SYSTEM FOR PROTECTION, CONTROL, AND MANAGEMENT OF ELECTRICITY DISTRIBUTION

SYSTEMS

BHGL Ref. No.: 6270/109

PML Ref. No.: 300109

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TRANSMITTAL

Examiner: Wachsman, Hal D.

Group Art Unit: 2857

Confirmation No.: 6801

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П Small Entity.

An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).

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An additional filing fee has been calculated as shown below:

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| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | | Minus | | | x \$100= | | | x \$200= | |
| First Pre | esentation of Multiple D | ep. Claim | 1 | | +\$180= | | | + \$360= | |
| | | | | • | Total | \$ | | Total | \$ |

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| \bowtie | A check in the amount of \$1,700.00 to cover the issue fee of \$1,40 | 00.00,and the publication fee of \$300.00 |
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Respectfully submitted.

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| March 29, 2007 | Col min |
|----------------|--------------------------------------|
| Date | Scott A. Timmerman (Reg. No. 55,678) |